|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | JSS  Shri Manjunatheshwara Central School | | | |
|  | S.NO 175, Near GangubaiHangalGurukul, Shivalli Road, Unkal | | | |
|  | Hubballi | | | |
|  | ***ANNUAL EXAMINATION TIME -TABLE FOR STD - V 2019 - 20*** | | | |
|  |  |  |  |  |
|  | **DATE** | **DAY** | **SUBJECT** | **TIMING** |
|  | 12/03/2020 | THURSDAY | COMPUTER /DRAWING | 09-30am to 11-40 am/11 -40 am to 12-40 pm |
|  | 13/03/2020 | FRIDAY | STUDY HOLIDAY |  |
|  | 14/03/2020 | SATURDAY | HOLI - HOLIDAY |  |
|  | 15/03/2020 | SUNDAY | HOLIDAY |  |
|  | 16/03/2020 | MONDAY | MATHEMATICS | 09-30am to 12-40 pm |
|  | 17/03/2020 | TUESDAY | STUDY HOLIDAY |  |
|  | 18/03/2020 | WEDNESDAY | KANNADA/SAN | 09-30am to 12-40 pm |
|  | 19/03/2020 | THURSDAY | STUDY HOLIDAY |  |
|  | 20/03/2020 | FRIDAY | SCIENCE | 09-30am to 12-40 pm |
|  | 21/03/2020 | SATURDAY | STUDY - HOLIDAY |  |
|  | 22/03/2020 | SUNDAY | HOLIDAY |  |
|  | 23/03/2020 | MONDAY | ENGLISH | 09-30am to 12-40 pm |
|  | 24/03/2020 | TUESDAY | STUDY - HOLIDAY |  |
|  | 25/03/2020 | WEDNESDAY | UGADI - HOLIDAY |  |
|  | 26/03/2020 | THURSDAY | HINDI | 09-30am to 12-40 pm |
|  | 27/03/2020 | FRIDAY | STUDY - HOLIDAY |  |
|  | 28/03/2020 | SATURDAY | SOCIAL SCIENCE | 09-30am to 12-40 pm |

****

* **RESULTS AND BOOK DISTRIBUTION FOR UPCOMING CLASS VI WILL BE ON**

**WEDNESDAY 08/ 04/2020 .TIMINGS 10.30 AM TO 12.00 PM.**

Dear Parents,

It gives us a sense of gratification and fulfilment to complete yet another academic session on a successful note. Parents support during annual examination plays vital role in the performance of the child. Please see that they concentrate on studies thoroughly, read the text books, pathfinder question answers. Please have a check on mobile usage. Parents please follow the given time table carefully and make best use of gaps given .There should be no confusion. No re-exams will be conducted. Children should score 33% in each subject to be promoted to next class.The best results should be above 80%. The Annual Exam Timetable and portion is attached to this notice.

**Summer Vacation begins from 30th March 2020 to 25th May 2020. School Re-Opens on 26th May 2020. School timing on 26th May and 27th May from 9:15am to 12:30pm (Half-Day).School will run Full-Day from 28th May 2020**

**Note:**Children who are shifting to another school should inform us within last week of February. After which full fees will be charged to obtain the TC.

**ANNUAL PORTION STANDARD V**

|  |  |  |
| --- | --- | --- |
| **MATHEMATICS:**  **1.** Fractions  2. Decimals  3. Percentage  4. Money  5. Profit and Loss  6. Simple Interest  7. Metric Measurements  8. Polygons  9. Circle  10. Volume  11. Temperature  12. Bills  13. Time  14. Data Representation  15. Critical Thinking | **SCIENCE :**  1.L-No 3-The Skeletal System**(Pre-test)**  2.L-No 4-The Nervous System  3.L-No 8-Rocks and Minerals**(Mid-term)**  4.L-No 9-Soil  5.L-No 10-Matter  6.L-No 11-Simple Machines  7.L-No 12-Our Environment  8.L-No 13-Natural Disasters  9. L-No 14-The Moon and Eclipses | **SOCIAL STUDIES:**  1. Movements of the Earth**.(Pre-Test)**  2. The British Raj and the First War of Independence**(Mid-term)**  3. Natural Disasters  4. The Hot desert Region  5. The United Nations  6. The Struggle for Independence  7.Our Culture and Heritage  8. Conserving our Environment  9.Being a Responsible Citizen  10. Rules for Road Safety  11. The Polar Region  12. The Temperate Grassland Region. |
| **ENGLISH:**  **PROSE:**  1) TOO MANY BOOKS **{PRE TEST}**  2) GRANDPA TICKLES A TIGER **{MIDTERM}**  3) DELICIOUS BUNS  4) THE FISHERMAN AND THE GOLDFISH  5) NIGHT FLIGHT  6) A DOG FROM NOWHERE  7) BOW BEFORE A HAT  **POEM:**  1) THE BOY IN A BLUE PULLOVER  2) COROMANDEL FISHERS  **GRAMMAR:**  1) LETTER WRITING FORMAL AND INFORMAL  2) COMPARATIVES AND SUPERLATIVES 3) CAN/ CANNOT  4) TENSES  5) REPORTED SPEECH  6) PAST CONTINUOUS TENSE  7) FRAMING QUESTIONS  8) PRESENT PERFECT AND CONTINUOUS TENSES  9) QUANTIFIERS: MANY,MUCH  **COMPOSITION:**  1) DESCRIBING AN EXPERIENCE  2) WRITING AN PARAGRAPH  3) WRITING A DAIRY ENTRY  4) DESCRIBING AN INCIDENT  5) SEQUENCING A STORY  6) NARRATING A STORY  7) WRITING ABOUT ONESELF | **KANNADA:**  **UÀzÀå¨sÁUÀ**  1)£À¢AiÀÄ C¼À®Ä  2)¥ÀAdgÀ±Á¯É  3)£Á£ÀÄ ªÀÄvÀÄÛ ºÀÄAaªÀÄgÀ  4)ªÀÄ®èfÓAiÀÄ ªÀÄ½UÉ  5)¢üÃgÀ ¸ÉÃ£Á¤  6)¸ÀAUÉÆ½î gÁAiÀÄtÚ  **¥ÀzÀå¨sÁUÀ**  7)¨ÉÃªÀÅ ¨É®èzÉÆ½qÀ¯ÉÃ£ÀÄ ¥sÀ®  8)ªÀÄUÀÄ«£À ªÉÆgÉ  9)ªÀÄÆqÀ® ªÀÄ£É  10)¨sÀÄªÀ£ÉÃ±Àéj  ¥ÀÆgÀPÀ ¥ÁoÀUÀ¼ÀÄ  11)£À£Àß gÀmÉÖAiÀÄ §®  12)£À£Àß PÀ«vÉ  ªÁåPÀgÀt ¨sÁUÀ  ¸ÀégÀUÀ¼ÀÄ,ªÀåAd£ÀUÀ¼ÀÄ,¥ÀzÀUÀ¼À CxÀð,MvÀÛPÀëgÀUÀ¼ÀÄ,¸ÀéAvÀ ªÁPÀå,«gÀÄzÀÞ ¥ÀzÀ,©lÖ¸ÀÜ¼À,PÀÆr¹§gÉ¬Äj,CPÀëgÀ¢AzÀ ¥ÁægÀA¨sÀªÁUÀÄªÀ ¥ÀzÀUÀ¼ÀÄ,¥ÀzÀUÀ¼À£ÀÄß ¸Àj¥Àr¹ §gÉ¬Äj,ºÉÆA¢¹ §gÉ¬Äj,,ªÀtðªÀiÁ¯É,°AUÀ §zÀ°¹, KPÀªÀZÀ£À/§ºÀÄªÀZÀ£À,UÀÄA¦UÉ ¸ÉÃgÀzÀ ¥ÀzÀ,¸ÀªÀiÁ£ÁxÀðPÀ ¥ÀzÀUÀ¼ÀÄ,«gÀÄzÀÞ ¥ÀzÀUÀ¼ÀÄ, PÀÆr¹ §gÉ¬Äj, ©r¹ §gÉ¬Äj,PÁ®UÀ¼ÀÄ,«¨sÀQÛ ¥ÀævÀåAiÀÄUÀ¼ÀÄ,£ÁªÀÄ¥ÀzÀ,¸ÀªÀð£ÁªÀÄ, QæÃAiÀiÁ¥ÀzÀUÀ¼ÀÄ,¯ÉÃR£À aºÉßUÀ¼ÀÄ,zsÁvÀÄ. | **HINDI:**  1) फ़सलों के त्योहार **(Pre-Test)**  २) नन्हा फ़नकार**(Mid-Term)**  ३) एक माँ की बेबसी  ४) एक दिन की बादशाहत  ५) स्वामी की दादी  ६) बाघ आया उस रात  ७) बिशन की दिलेरी  ८) छोटी-सी हमारी नदी  ९) चुनौती हिमालय की  व्याकरण  १) क्रियाविशषण २) कारक ३) उपसर्ग / प्रत्यय ४) काल ५) लिंग ६) मुहावरे (चित्र वर्णन, अनुच्छेद लेखन ,पत्र लेखन , संवाद लेखन ,अपठित गद्यांश / पद्यांश )  **COMPUTER:**  **1.** Working with objects in MS Word 2007**{MIDTERM}**  2.Creating a Presentation  3.Formatting a Presentation  4.Microsoft Excel 2007  5.Algorithm and Flowchart  6. E-mail  **DRAWING:**  DRAW AND COLOUR SUNSET |