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|  | JSS  Shri Manjunatheshwara Central School | | | |
|  | S.NO 175, Near GangubaiHangalGurukul, Shivalli Road, Unkal | | | |
|  | Hubballi | | | |
|  | ***ANNUAL EXAMINATION TIME -TABLE FOR STD - VII 2019 - 20*** | | | |
|  |  |  |  |  |
|  | **DATE** | **DAY** | **SUBJECT** | **TIMING** |
|  | 12/03/2020 | THURSDAY | COMPUTER /DRAWING | 09-30am to 11-40 am/11 -40 am to 12-40 pm |
|  | 13/03/2020 | FRIDAY | STUDY HOLIDAY |  |
|  | 14/03/2020 | SATURDAY | HOLI - HOLIDAY |  |
|  | 15/03/2020 | SUNDAY | HOLIDAY |  |
|  | 16/03/2020 | MONDAY | MATHEMATICS | 09-30am to 12-40 pm |
|  | 17/03/2020 | TUESDAY | STUDY HOLIDAY |  |
|  | 18/03/2020 | WEDNESDAY | KANNADA/SAN | 09-30am to 12-40 pm |
|  | 19/03/2020 | THURSDAY | STUDY HOLIDAY |  |
|  | 20/03/2020 | FRIDAY | SCIENCE | 09-30am to 12-40 pm |
|  | 21/03/2020 | SATURDAY | STUDY - HOLIDAY |  |
|  | 22/03/2020 | SUNDAY | HOLIDAY |  |
|  | 23/03/2020 | MONDAY | ENGLISH | 09-30am to 12-40 pm |
|  | 24/03/2020 | TUESDAY | STUDY - HOLIDAY |  |
|  | 25/03/2020 | WEDNESDAY | UGADI - HOLIDAY |  |
|  | 26/03/2020 | THURSDAY | HINDI | 09-30am to 12-40 pm |
|  | 27/03/2020 | FRIDAY | STUDY - HOLIDAY |  |
|  | 28/03/2020 | SATURDAY | SOCIAL SCIENCE | 09-30am to 12-40 pm |

* **RESULTS AND BOOK DISTRIBUTION FOR UPCOMING CLASS VIII WILL BE ON**

**THURSDAY 09/ 04/2020 .TIMINGS 10.30 AM TO 12.00 PM.**

Dear Parents,

It gives us a sense of gratification and fulfilment to complete yet another academic session on a successful note. Parents support during annual examination plays vital role in the performance of the child. Please see that they concentrate on studies thoroughly, read the text books, pathfinder question answers. Please have a check on mobile usage. Parents please follow the given time table carefully and make best use of gaps given .There should be no confusion. No re-exams will be conducted. Children should score 33% in each subject to be promoted to next class.The best results should be above 80%. The Annual Exam Timetable and portion is attached to this notice.

**Summer Vacation begins from 30th March 2020 to 25th May 2020. School Re-Opens on 26th May 2020. School timing on 26th May and 27th May from 9:15am to 12:30pm (Half-Day).School will run Full-Day from 28th May 2020.**

**Note:** Children who are shifting to another school should inform us within last week of February. After which full fees will be charged to obtain the TC.

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| **ENGLISH:**  **PROSE:**   * Every child is free to be a child.(**Pre-Test**) * For a while misunderstood him**.(Mid-Term)** * Adolf **(Mid-Term)** * The boy and the swallow. * The tiger comes to town. * Lady of the ring. * Easily distracted * Uncovering the ghost of Nancy Drew. * The adventure of the three students.   **POEM :**   * Milk for the cat. * Sports day. * Miracles.   **GRAMMAR:**   * Phrases and clauses. * Simple, compound and complex. * Past perfect, past and past perfect. * Adverbial clause of Time , Place and Manner. * Homophones.   **COMPREHENSION**:   * Letter writing. {Formal and Informal} * Dialogue writing. * Picture composition * Notice writing. * Report writing. * Drafting an advertisement.   **SCIENCE:**  1. NUTRITION IN PLANTS(**Pre-Test**)  2.NUTRITION IN ANIMALS(**Pre-Test)**  3.ACIDS,BASES AND SALTS**.(Mid-Term)**  4.PHYSICAL AND CHEMICAL CHANGES**.(Mid-Term)**  5.RESPIRATON IN ORGANISMS  6.TRASPORATION OF SUBSTANCE IN ANIMALS AND PLANTS  7.REPRODUCTION IN PLANTS  8.TIME AND MOTION  9.ELECTRIC CURRENT AND EFFECTS  10.LIGHT  11.WATER A PRECIOUS RESOURCE  12.FOREST OUR LIFE LINE  13.WASTE WATER MANAGEMENT | **KANNADA:**  1.¥ÀÄlÖf ¥ÀÄlÖf PÀxÉ ºÉÃ¼ÀÄ  2.¹Ã£À ¸ÉlÖgÀÄ £ÀªÀÄä nÃZÀgÀ  3.ªÉÄÊ¯ÁgÀ ªÀÄºÁzÉÃªÀ  4.ZÀUÀ½ EgÀÄªÉ  5.©®è ºÀ§â  6.¸ÀAPÁæwAiÀÄAzÀÄ ¸ÀÄR: zÀÄR:  7.VqÀªÀÄgÀ  8.ºÀZÉÑÃªÀÅ PÀ£ÀßqÀ ¢Ã¥À  9.©qÀÄUÀqÉAiÀÄ ºÁqÀÄ  10.wgÀÄPÀ£À PÀ£À¸ÀÄ  11.C©ªÀÄ£ÀÄå«£À ¥ÀgÁPÀæªÀÄ  12.¸Á«wæ¨Á¬Ä ¥ÀÄ¯É  13.gÀªÀÄå ¸ÀÈ¶Ö  14.£À£Àß CAiÀÄå  **GRAMMAR REFER TEXT BOOK AND CLASS WORK.**  **COMPUTER:**  1.COMPUTER SOFTWARE.(**Pre-Test**)  2.CHARTS IN MS EXCEL**.(Mid-Term)**  3.CONDITIONAL STATEMENTS AND LOOPING IN QBASIC  4.GRAPHICS AND SOUNDS IN QBASIC  5.INTRODUCTION TO HTML  6.COMPUTER VIRUS  **DRAWING:**  ANY MONUMENT OF INDIA  **MATHEMATICS:**  1.RATIONAL NUMBERS**(Mid-Term)**  2.RATIO AND PROPORTION  3.PERCENTAGE  4.PROFIT, LOSS AND SIMPLE INTEREST  5.PROPERTIES OF TRIANGLES  6.SYMMETRY(**Pre-Test**)  7.VISUALIZING SOLID .SHAPES(REPRESENTING 3D IN 2D)**(Mid-Term)**  8.CONGRUENCY IN TRIANGLES  9.CONSTRUCTIONS  10.PERIMETER AND AREA  11.DATA HANDLING AND PROBABILITY  12.EXPONENTS AND POWERS | **HINDI:**  1. अपूर्व अनुभव  2. रहीम के दोहे  3. कंचा  4. एक तिनका  5. खानपान की बदलती तसवीर  6. नीलकंठ  7. भोर और बरखा  8. संघर्ष के कारण मैं तुनुकमिज़ाज हो गया  9. कठपुतली. **.(Mid-Term)**  10. मिठाईवाला**.(Mid-Term)**  11. दादी माँ.(**Pre-Test**)  महाभारत  अध्याय:- 21 से 40  व्याकरण:-  उपसर्ग , प्रत्यय , समास , कारक, वाक्य शुद्ध करो , विराम चिह्न  लेखन भाग:-  पत्र लेखन , विज्ञापन लेखन , अनुच्छेद लेखन, चित्र वर्णन , संवाद लेखन  **SANSKRIT:**  पाठाः - १. वन भोजः । (**Pre-Test)**  २. अस्माकं देशः भरत वर्षः ।**.(Mid-Term)**  ३. श्लोक समुच्चयः ।  ४. भोजन कक्षः ।  ५. भागीरथी ।  ६. राष्ट्रदेवोभव ।  ७. मुनिमूषकयोः कथा ।  ८. सुभाषितानि ९. ऋतु राजः वसन्तः ।  १०. मित्रं प्रति पत्रम् ।  ११. मुम्बइ नगरम् ।  १२. विद्यायाः प्रकाशः । पुनरावृत्तिः । व्याकरणम् -  \* संज्ञापदानि - इ कारान्त, उ कारान्त, ऋ करान्त शब्दाः (त्रिषु लिङ्गेषु)  \* सर्वनामपदानि ।  \* लृट्, लोट् लकाराः । \* उपपदविभक्तिः ।\* प्रत्ययाः - क्त्वा, तुमुन्, ल्यप्  \* अव्ययाः । |

**SOCIAL-STUDIES**

**PORTION FOR THE ANNUAL EXAMINATION OF VII STD**

***HISTORY***

1.WHEN, WHERE,AND HOW

6.TOWNS, TRADERS AND CRAFTSMEN

7.SOCIAL CHANGE IN TRIBAL AND NOMADIC COMMUNITIES

8. POPULAR BELIEFS AND RELIGIOUS DEBATES

9. THE FLOWERING OF THE REGIONAL CULTURES

10. NEW POLITICAL FORMATIONS IN THE 18TH CENTURY CE

***GEOGRAPHY***

1. OUR ENVIRONMENT

6. NATURAL VEGETATION AND WILD LIFE

7. THE HUMAN ENVIRONMENT: SETTLEMENTS, TRANSPORT AND COMMUNICATION

8. HUMAN INTERACTION WITH THE ENVIRONMENT: LIFE IN THE TROPICAL AND SUBTROPICAL REGIONS

9. HUMAN INTERACTION WITH THE ENVIRONMENT: LIFE IN THE TEMPERATE GRASSLAND

10. HUMAN INTERACTION WITH THE ENVIRONMENT: LIFE IN THE DESERT

***SOCIAL AND POLITICAL LIFE( CIVICS)***

4. MEDIA AND DEMOCRACY

5.ADVERTISING AND MEDIA

6. ROLE PLAYED BY GENDER

7. MARKETS AROUND US

8. WHOLESALE PULSE MARKET OF POSTA