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|  | JSS'S Shri Manjunatheshwara Central School S.NO 175, Near GangubaiHangalGurukul, Shivalli Road, Unkal |
|  | Hubballi |
|  | ***ANNUAL EXAMINATION TIME -TABLE FOR STD - III 2019 - 20*** |
|  |  |  |  |  |
|  | **DATE**  | **DAY** | **SUBJECT** | **TIMING** |
|  | 12/03/2020 | THURSDAY | COMPUTER /DRAWING | 09-30am to 11-40 am/11 -40 am to 12-40 pm |
|  | 13/03/2020 | FRIDAY  | STUDY HOLIDAY |  |
|  | 14/03/2020 | SATURDAY  | HOLI - HOLIDAY |  |
|  | 15/03/2020 | SUNDAY | HOLIDAY |  |
|  | 16/03/2020 | MONDAY | MATHEMATICS | 09-30am to 12-40 pm |
|  | 17/03/2020 | TUESDAY | STUDY HOLIDAY |  |
|  | 18/03/2020 | WEDNESDAY | KANNADA/SAN | 09-30am to 12-40 pm |
|  | 19/03/2020 | THURSDAY | STUDY HOLIDAY |  |
|  | 20/03/2020 | FRIDAY | SCIENCE | 09-30am to 12-40 pm |
|  | 21/03/2020 | SATURDAY | STUDY - HOLIDAY |  |
|  | 22/03/2020 | SUNDAY  | HOLIDAY |  |
|  | 23/03/2020 | MONDAY | ENGLISH | 09-30am to 12-40 pm |
|  | 24/03/2020 | TUESDAY  | STUDY - HOLIDAY |  |
|  | 25/03/2020 | WEDNESDAY | UGADI - HOLIDAY |  |
|  | 26/03/2020 | THURSDAY | HINDI | 09-30am to 12-40 pm |
|  | 27/03/2020 | FRIDAY  | STUDY - HOLIDAY |  |
|  | 28/03/2020 | SATURDAY  | SOCIAL SCIENCE  | 09-30am to 12-40 pm |

**NOTICE**

* **RESULTS AND BOOK DISTRIBUTION FOR UPCOMING CLASS IV WILL BE ON**

 **TUESDAY 07/ 04/2020 .TIMINGS 10.30 AM TO 12.00 PM.**

* **Summer Vacation begins from 27/03/2020 to 25/05/2020. School Reopens on 26/05/2020. On 29/05/2020 and 27/05/2020 school will work for half day i.e, 9:30 am to 12:30 pm.**
* **From 28/05/2020 school will work full day i.e, 9:30 am to 3:30 pm.**

**ANNUAL PORTION STD III**

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| **MATHS**L**.**8 MultiplicationL.9 DivisionL.10 FractionsL.11 GeometryL.13 TimeL.14 Measurements(123-138 )L.15 Data representationL.17 Critical Thinking**COMPUTER**CHAPTER 4-M S PAINTCHAPTER 5-CALCULATOR | **SCIENCE** **1**. Housing and Clothing2. Sound and Light3. Air and Water4. Weather5. Soil6.Sun , Moon and Stars7. The Earth**DRAWING** DRAW AND COLOUR 'MY HOUSE **'** | **SOCIAL STUDIES**1.A time to celebrate.2.Studying the past.3.The Beginning of civilisation.4.Ashoka and Harsha.5.Means of Transport.6.Changing means of communication7.Our Environment8.People in our lives.9.Rules for road safety  |
| **ENGLISH**LESSON 6 - THE BEAR HUG LESSON 7- A SHOOTING TEST LESSON -8 THE BELL OF ATRI LESSON 9 - THE TOY VIOLIN 1 LESSON 10 - THE TOY VIOLIN 2 LIFE SKILL : IRENE PEMPA HAD A TEMPER*
* POEMS :
* ON THE BRIDGE
* FIRST AND LAST
* MY DOG

 GRAMMAR TEXT BOOK PG NO 52 TO 95 | **KANNADA**¥ÁoÀ 9-¨sÀVÃgÀxÀ(UÀzÀå)¥ÁoÀ-10-ªÀÄÈUÁ®AiÀÄzÀ°è MAzÀÄ ¢£À(UÀzÀå)¥ÁoÀ-11-eÁvÉæ(UÀzÀå)¥ÁoÀ-12-C£ÁgÉÆÃUÀåzÀ ¹AºÀ(¥ÀzÀå)¥ÁoÀ-13-ºÉÆAiÀÄì¼À(UÀzÀå)¥ÁoÀ-14-PÀ¥ÉàAiÀÄ ºÁqÀÄ(¥ÀzÀå)-Orals¥ÁoÀ-15-DqÉÆÃt ¨Á(UÀzÀå)-Passage¥ÁoÀ-16-ªÀÄÄ¼ÀÄUÀzÀ ¸ÀÆAiÀið-(¥ÀzÀå)ªÁåPÀgÀt:¸ÀégÀUÀ¼ÀÄ,ªÀåAd£ÀUÀ¼ÀÄ, ¥ÀzÀUÀ¼À CxÀð,MvÀÛPÀëgÀUÀ¼ÀÄ,¸ÀéAvÀ ªÁPÀå,«gÀÄzÀÞ ¥ÀzÀ,©lÖ¸ÀÜ¼À,PÀÆr¹ §gÉ¬Äj, CPÀëgÀ¢AzÀ ¥ÁægÀA¨sÀªÁUÀÄªÀ ¥ÀzÀUÀ¼ÀÄ,¥ÀzÀUÀ¼À£ÀÄß ¸Àj¥Àr¹ §gÉ¬Äj,ºÉÆA¢¹ §gÉ¬Äj,CAQUÀ¼ÀÄ(1 jAzÀ 30),ªÀtðªÀiÁ¯É,°AUÀ §zÀ°¹, KPÀªÀZÀ£À/§ºÀÄªÀZÀ£À,¸Àj/vÀ¥ÀÄà,UÀÄA¦UÉ ¸ÉÃgÀzÀ ¥ÀzÀ,¸ÀªÀiÁ£ÁxÀðPÀ ¥ÀzÀUÀ¼ÀÄ,£Á£ÁxÀðPÀ ¥ÀzÀUÀ¼ÀÄ. | **HINDI**1.कब आऊँ 2.मीरा बहन और बाघ  3.जब मुझे साँप ने काटा  4.मिर्च का मज़ा 5.सबसे अच्छा पेढ़ (Passage) व्याकरण1. वर्णमाला2.बारहखड़ी3.लिंग4.वचन5.सर्वनाम6.क्रिया7.अनुच्छेद लेखन8.पत्र लेखन9.गिनती (30-60) |

Dear Parents,

It gives us a sense of gratification and fulfilment to complete yet another academic session on a successful note. Parents support during annual examination plays vital role in the performance of the child. Please see that they concentrate on studies thoroughly, read the text books, pathfinder question answers. Please have a check on mobile usage. Parents please follow the given time table carefully and make best use of gaps given .There should be no confusion. **No re-exams** will be conducted. Children should score 33% in each subject to be promoted to next class.The best results should be above 80%. The Annual Exam Timetable and portion is attached to this notice.

**Note:**

Children who are shifting to another school should inform us within last week of February. After which full fees will be charged to obtain the TC.

 PRINCIPAL

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